



**Substance Abuse Prevention and Treatment Agency Advisory Board
Bimonthly Meeting**

*****AMENDED AGENDA*****

Date: April 8, 2020 Time: 9:00 a.m. to Adjournment

This meeting is being held in compliance with Declaration of Emergency Directive 006.

Please use landline to call into teleconference number

CALL-IN NUMBER: (888) 363-4735 ACCESS CODE: 3818294#

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

1. Roll Call, Introductions, and Announcements

Members: Bridge Counseling Associates, David Robeck; New Frontier Treatment Center, Lana Robards; Churchill Community Coalition; Ridge House, Dani Tillman; Vitality Unlimited, Ester Quilici; PACT, Jamie Ross; HELP of Southern Nevada, Jasmine Troop; Quest Counseling and Consulting, Jolene Dalluhn; Join Together Northern Nevada, Jennifer DeLett-Snyder; WestCare Nevada, Leo Magridician; Step 2, Mari Hutchinson; Center for the Application of Substance Abuse Technologies, UNR, Michelle Berry; Frontier Community Coalition, Wendy Nelson; Community Counseling Center, Patrick Bozarth; and Bristlecone Family Resources, Rikki Hensley-Ricker

2. Public comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

3. Approval of Minutes from the Bimonthly Meeting on February 12, 2020 - For possible action

4. Standing Information Items – Informational

- Co-Chair's Report (Lana Robards and David Robeck)
- Substance Abuse Prevention and Treatment Agency (SAPTA) Report (Brook Adie and Tracy Palmer)
 - Update on Consumer Surveys
 - Web Infrastructure for Treatment Services (WITS) Update
- Center for the Application of Substance Abuse Technologies (CASAT) Report (Michelle Berry, Mark Disselkoen, and Michelle Padden)

5. Review SAPTA Advisory Board Member Attendance for 2019 and Determine If There Are Members Who Violated Attendance Requirements. If members have violated attendance requirements, they may be removed from the Board by a vote of Board members in attendance.– For Possible Action

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6. Election of Officers – **For possible action**
 7. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a future meeting.)
 8. Recommendations for Agenda Items for June 10, 2020 Bimonthly Meeting
 9. Adjournment

AGENDA EMAILED OR FAXED FOR POSTING AT THE FOLLOWING LOCATIONS:

- **Department of Health and Human Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1st Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21st Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2nd Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **Washoe County Complex:** Central Conference Room, Bldg. C, 1001 East 9th St., Reno, NV 89512

On the internet – agenda and supporting materials

Posted on the Internet at the Division of Public and Behavioral Health website (<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/SABAgendasMinutes/>) and at the Notice NV website (<https://notice.nv.gov/>).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Joan Waldock, Bureau of Behavioral Health Wellness and Prevention, in writing please send to, 4126 Technology Way, Suite 200, Carson City, Nevada 89706 or by calling (775) 684-4095 before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at www.listserv.state.nv.us/cgi-bin/wa?HOME.



If you need supporting documents for this meeting, please notify Joan Waldock, Bureau of Behavioral Health Wellness and Prevention, at 775-684-4095 or by email at jwaldock@health.nv.gov.